



Board of Directors Warren "Chip" Brown, President John Radanovich Nancy Ives Marilyn Forni Michael "Spoon" Witherspoon

General Manager Mike Geary

NORTHSTAR COMMUNITY SERVICES DISTRICT NOTICE OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS

DATE: APRIL 16, 2025 TIME: 9:00 A.M. PLACE: 900 NORTHSTAR DRIVE AND ZOOM

Members of the public may participate in this meeting by teleconference or in person. Any person interested in attending by Zoom video and/or teleconference may use the following link:

https://us02web.zoom.us/j/81399103993?pwd=0Uohdut1EbuFWbDtTC8dc4BD5lZfxT.1

Meeting ID: 813 9910 3993, Password 560597 or dial by telephone 1-669-900-6833 using access code 81399103993#.

CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

PUBLIC COMMENT

Any member of the public may address the Board after roll call on any topic related to the District that is not on the agenda. Public comment will be taken on agenda action items immediately prior to Board action.

Any member of the public on the videoconference may speak during Public Comment or may email public comments to juliez@northstarcsd.org and comments will be read from each member of the public, subject to generally applicable time limitations. For members of the public in attendance via video conference, Northstar Community Services District will use best efforts to swiftly resolve requests for reasonable modifications or accommodations with individuals with disabilities, consistent with the Americans with Disabilities Act, and resolving any doubt whatsoever in favor of accessibility.

CONSENT CALENDAR

- 1. Discussion and Approval of the following:
 - a. March 19, 2025 Regular Meeting Minutes
 - b. Approval of Claims and Demands Paid and Unpaid

RECURRING BUSINESS

- 2. Northstar Property Owners Association Update
- 3. Northstar California/Vail Update
- 4. Wood Energy Facility Update Detailed information available at the below web address: https://storymaps.arcgis.com/stories/72ae17b9813c4636abf2685a1639b7b0

DIRECTOR REPORTS

5. Individual directors may give brief reports on miscellaneous items for the information of the other members of the Board and NCSD staff. No action will be taken on these agenda items.

OPERATION REPORTS

- 6. General Manager's Report Geary Discussion
- 7. Fire Department's Report Gibeaut –Discussion
- 8. Public Works Report Martin/Ryan Discussion

CLOSED SESSION

- 9. Conference with Labor Negotiators Pursuant to Government Code §54957.6 Agency designated representatives Mike Geary and Jason Gibeaut.
- 10. Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2) One potential case.
- 11. Pending litigation pursuant to Government Code Section 54956.9(d)(1)
 - a. Northstar Community Services District v. Mountainside California 2, LLC et al. Placer County Superior Court Case No. S-CV-0051848
 - b. Community Facilities District No. 1 of the Northstar Community Services District v. ACM Northstar et al. Placer County Superior Court Case No. S-CV-0042801
 - c. Community Facilities District No. 1 of the Northstar Community Services District v. Mountainside California 2, LLC et al. Placer County Superior Court Case No. S-CV-0043081

ADJOURNMENT

Items may not be taken in the order listed above.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact Julie Zangara at (530) 550-6127 or (530) 562-1505 (fax). Requests must be made as early as possible and at least one full business day before the start of the meeting. NCSD will endeavor to accommodate requests made with less notice than that.

After adjournment of the regularly scheduled meeting of the Board of Directors the District will be holding Anti-Harassment Training for the Board of Directors and Management.





Board of Directors Warren "Chip" Brown, President John Radanovich Nancy Ives Marilyn Forni Michael "Spoon" Witherspoon

General Manager Mike Geary

AGENDA ITEM #1

The Consent Calendar covers the following:

- a. March 19, 2025 Regular Meeting Minutes
- b. Approval of Claims and Demands Paid and Unpaid





Board of Directors Warren "Chip" Brown, President John Radanovich Nancy Ives Marilyn Forni Michael "Spoon" Witherspoon

General Manager Mike Geary

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS MARCH 19, 2025 – 9:00 A.M. 900 NORTHSTAR DRIVE

President Brown called the meeting to order at 9:00 A.M. Wednesday, March 19, 2025. The Pledge of Allegiance and roll call followed.

DIRECTORS PRESENT	Brown, Forni, Ives, Radanovich, Witherspoon
DIRECTORS ABSENT:	None
STAFF PRESENT:	Geary, Gibeaut, Martin, Rosenthal, Ryan, Zangara
OTHERS PRESENT:	Tim Fulton, Jerusha Hall

PUBLIC COMMENT

There was no public comment.

CONSENT CALENDAR

Director Ives moved to approve the following consent calendar items:

- a. February 19, 2025 Regular Meeting Minutes
- b. Approval of Claims and Demands Paid and Unpaid

Director Forni seconded; roll call was taken. Yes: Directors Brown, Forni, Ives, Radanovich, and Witherspoon. Noes: None. Abstain: None. Absent: None.

RECURRING BUSINESS

NORTHSTAR PROPERTY OWNERS ASSOCIATION (NPOA) UPDATE

Tim Fulton provided the following report for NPOA:

- Next NPOA board meeting is scheduled for Saturday, April 12
- Rec Center will be closed May 12-15th for Spring Cleaning
- Last yoga class is March 29th
- Repairing pickleball courts and resurfacing upper courts still planned for spring

NORTHSTAR CALIFORNIA/VAIL UPDATE

Jerusha Hall provided the following report for Northstar California/Vail:

- Spring Break activity has made for a busy March
- No capital projects planned for summer season, only maintenance
- Hosting local non-profits for a ski day followed by a community conversation regarding regional issues
- Appreciative of the unwavering effort of Director of Public Works (DPW) Eric Martin toward the next phase of the Martis Valley Trail (MVT)

WOOD ENERGY FACILITY UPDATE

DPW Martin provided the following report on the Wood Energy Facility (WEF):

- Review of the financing for the WEF
- Projected revenue over 25 years between \$8.5 \$10MM
- Potential to sunset Measure U after facility payoff and funding of Fuels Management program
- Developmental cost estimate for the project is \$11.8MM
- The District has secured grant funding totaling \$5.07MM
- The District will apply for the Inflation Tax Credit between \$2.8-\$3.8+MM
- The District will finance approximately \$3 \$4MM with a projected payoff between 8-11 years
- DPW Martin reviewed the funding partners who have awarded grants for the project
- DPW Martin provided current status updates for design and equipment manufacturing.

NEW BUSINESS

SELECTION OF LAFCO SPECIAL DISTRICT REPRESENTATIVE

Secretary of the Board (SotB) Julie Zangara stated LAFCO was seeking to fill the vacated seat for Special District Representative. At the February Regular Meeting of the Board of Directors, President Brown nominated Judy Friedman as a candidate to fill the vacancy. After a brief discussion, the Board agreed to vote for Judy Friedman as Special District Representative for Placer County LAFCO.

Director Ives moved to vote for Judy Friedman as LAFCo Special District Representative. Director Witherspoon seconded; roll call was taken. Yes: Directors Brown, Forni, Ives, Radanovich, and Witherspoon. Noes: None. Abstain: None. Absent: None. The motion carried.

DESIGNATION OF DISTRICT NEGOTIATORS FOR SAFETY LABOR NEGOTIATIONS

SotB Zangara stated the Fire Union Memorandum of Understanding expires on June 30, 2025. Labor negotiations with the Northstar Professional Firefighters' Association IAFF Local 5107 opened this month. To proceed with negotiations staff is requesting the Board designate District negotiators. Staff recommends the Board designate General Manager (GM) Mike Geary and Fire Chief Jason Gibeaut as the District negotiators for 2025.

Director Radanovich moved to appoint General Manager Mike Geary and Fire Chief Jason Gibeaut as District Negotiators for Safety Labor Negotiations. Director Ives seconded; roll call was taken. Yes: Directors Brown, Forni, Ives, Radanovich, and Witherspoon. Noes: None. Abstain: None. Absent: None. The motion carried.

MARTIS VALLEY TRAIL SEGMENT 3F – AWARD OF BID

DPW Martin stated the District received six bids for Segment 3F of the MVT. The District received a bid within budget from C&D Contractors, Inc. The District has not worked with C&D Contractors, Inc. on any previous projects; however, the references and licensing requirements have been verified. DPW Martin has spoken with the Project Manager by phone and is looking forward to working with this contractor.

Director Forni moved to approve Martis Valley Trail Segment 3F – Award of Bid to C&D Contractors, Inc. Director Witherspoon seconded; roll call was taken. –Yes: Directors Brown, Forni, Ives, Radanovich, and Witherspoon. Noes: None. Abstain: None. Absent: None. The motion carried.

SEWER SYSTEM MANAGEMENT PLAN UPDATE

DPW Martin stated the District's Sewer System Management Plan (SSMP) was originally approved by Resolution 13-06 in March of 2013. Updates to the SSMP are to be made every two years. The District has not experienced a sewer system overflow in the two years since the SSMP was last updated.

Director Radanovich moved to approve the Sewer System Management Plan Update. Director Witherspoon seconded; roll call was taken. Yes: Directors Brown, Forni, Ives, Radanovich, and Witherspoon. Noes: None. Abstain: None. Absent: None. The motion carried.

RESOLUTION 25-04 ADOPTING A DISCONTINUATION OF RESIDENTIAL WATER SERVICE FOR NONPAYMENT POLICY

Director of Finance and Administration (DFA) Greg Rosenthal stated that the District serves both metered and non-metered water customers. If a non-metered water customer's account becomes delinquent, that delinquency may be placed on the tax roll. When metered accounts become delinquent, the District has the ability to discontinue water service to the property as long as certain conditions are met pursuant to Senate Bill 998. SB 998 requires the water agency to define their process, provide options for relief, and prevent water service discontinuation in the case of financial hardship. The District is fortunate that the bulk of customers generally do not exhibit an inability to pay and warning of discontinuation of service has proven to be an effective method for bringing delinquent accounts current. Staff is requesting the Board approve Resolution 25-04 to comply with SB 998.

Director Witherspoon moved to approve Resolution 25-04 Adopting a Discontinuation of Residential Water Service for Nonpayment Policy. Director Forni seconded; roll call was taken. Yes: Directors Brown, Forni, Ives, Radanovich, and Witherspoon. Noes: None. Abstain: None. Absent: None. The motion carried.

DIRECTOR REPORTS

Director Radanovich attended an informational meeting on the Eastern Placer County initiative to incorporate the small towns around Lake Tahoe inclusive of Northstar.

GENERAL MANAGER'S REPORT – GEARY

GM Geary provided the following report:

- Informed the Board members of an opening on the CSDA Board, an opportunity available to our Board members
- Continues to work with Chief Gibeaut on the Phase 1 LAFCO Municipal Services Review (MSR)
- Continues to work on the CFD
- Organizing the annual Measure U Citizens Committee meeting with Joe Barron, Cooper Johnson, SoTB Zangara, DFA Rosenthal, Chief Gibeaut and committee members.
- Working with staff on requests to address Fire Union proposals in anticipation of upcoming negotiations

FIRE DEPARTMENT – GIBEAUT

Chief Gibeaut provided the following report:

- Initial meeting with Fire Union representatives to open negotiations went great
- Data has been submitted to LAFCO for the MSR, Chief and GM Geary are working on answering questionnaires
- The LAFCO consultant will be coming out to meet with representatives of each District that is part of the study

PUBLIC WORKS REPORT – MARTIN/RYAN

DPW Martin and Utilities Operations Manager (UOM) Matt Ryan provided the following report:

- Staff continues to meet internally and with Groundwater Management Plan (GMP) partners on the update to the plan
- GM Geary, DPW Martin, UOM Ryan and Utility Operations Supervisor (UOS) Shaun Evans continue to meet on succession planning
- Operations staff is floating between end of winter and beginning of spring activities

CLOSED SESSION - 10:30 A.M

The Board adjourned to closed session regarding the following:

- Conference with Labor Negotiators Pursuant to Government Code 54957.6 Agency designated representatives Mike Geary and Jason Gibeaut.
- Significant Exposure to Litigation Pursuant to Government Code Section 54956.9(d)(2) One potential case.
- Pending litigation pursuant to Government Code Section 54956.9(d)(1)
 - Northstar Community Services District v. Mountainside California 2, LLC et al. Placer County Superior Court Case No. S-CV-0051848
 - Community Facilities District No. 1 of the Northstar Community Services District v. ACM Northstar et al. Placer County Superior Court Case No. S-CV-0042801
 - Community Facilities District No. 1 of the Northstar Community Services District v. Mountainside California 2, LLC et al. Placer County Superior Court Case No. S-CV-0043081

REGULAR MEETING RESUMED – 11:10 A.M.

President Brown stated there was no reportable action taken during the Closed Session.

ADJOURNMENT: The meeting adjourned at 11:11 A.M.

Respectfully submitted,

Warren Brown, President of the Board

Julie Zangara, Secretary of the Board





Board of Directors Warren "Chip" Brown, President John Radanovich Nancy Ives Marilyn Forni Michael "Spoon" Witherspoon

General Manager Mike Geary

Approval of Claims & Demands – Paid and Unpaid

- **DATE**: Apr 16, 2025
- TO: Board of Directors
- FROM: Cheryl Plexico, Accounting Manager

DISCUSSION:

The attachment, *Warrant Register – PAID*, shows all checks written to pay claims and demands received subsequent to the previous board meeting. This is consistent with Resolution 16-21, which states that checks to pay claims and demands need not be approved by the board of directors before payment if the District Treasurer has determined that the claims and demands conform to the District's approved budget.

The attachment, *Warrant Register – UNPAID*, shows all invoices that require board approval before payment. Pursuant to Resolution 16-21, claims and demands must be approved by the board of directors before payment if the District Treasurer has determined that the claims and demands do not conform to the District's approved budget.

RECOMMENDATION: Approve Claims & Demands – Paid and Unpaid

ATTACHMENTS: Warrant Register – PAID Warrant Register - UNPAID

DATE PREPARED: Apr 11, 2025

Checks by Date - Detail by Vendor Number

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Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
ACH	AT&02 03/10/2025	AT&T Internet and phone Schaffer Mill Pump Station 0	03/26/2025		205.37
		Total for this <i>a</i>	ACH Check for Vendor AT&02:	0.00	205.37
		Total	for Vendor AT&02 (AT&T):	0.00	205.37
			Report Total (1 checks):	0.00	205.37

Checks by Date - Detail by Vendor Number

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Check No	Vendor No	Vendor Name	Check Date	Void Checks	Check Amount
	Invoice No	Description	Reference		
ACH	CAL11	CalPERS RETIREMENT FUND	04/09/2025		
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			439.91
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			2,740.73
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			2,518.88
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			1,230.34
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			1,307.06
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			6,160.85
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			1,200.87
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			1,156.77
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			20,729.13
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			5,724.74
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			268.28
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			9,569.28
	03/27/2025	Retirement payment for PP#6 - EFT 03/18/2025			2,019.49
		Total for this a	ACH Check for Vendor CAL11:	0.00	55,066.33
АСН	CAL11	CalPERS RETIREMENT FUND	04/16/2025		
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			1,206.02
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			5,725.86
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			6,197.60
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			1,156.77
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			9,569.28
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			1,308.19
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			2,765.86
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			1,230.34
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			2,518.87
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			268.28
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			20,729.13
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			439.91
	0/31/2025	Retirement payment for PP#7 - EFT 04/02/2025			2,019.49
		Total for this a	ACH Check for Vendor CAL11:	0.00	55,135.60
		Total for Vendor CAL11 (CalPE	RS RETIREMENT FUND):	0.00	110,201.93
			Papart Total () abastra):	0.00	110 201 02
			Report Total (2 checks):	0.00	110,201.9

Checks by Date - Detail by Vendor Number

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Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
АСН	DEL05 589587014	DE LAGE LANDEN FINAN Copier lease - Admin bldg - Mar			187.67
			Total for this ACH Check for Vendor DEL05:	0.00	187.67
		Total for Vendor DEL05 (DE LAGE	LANDEN FINANCIAL SERVICES INC):	0.00	187.67
			Report Total (1 checks):	0.00	187.67

Checks by Date - Detail by Vendor Number

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Check No	Vendor No	Vendor Name	Check Date	Void Checks	Check Amount
	Invoice No	Description	Reference		
ACH	NAT04	NATIONWIDE TRUST COMPANY	04/09/2025		
	03/27/2025	Employer contribution to PEHP - PP#6 - EFT 03			1,700.00
	03/27/2025	Employer contribution to PEHP - PP#6 - EFT 03			200.00
	03/27/2025	Employee contribution to PEHP - PP#6 - EFT 03			1,700.00
	03/27/2025	Employee contribution to PEHP - PP#6 - EFT 03			700.00
	03/27/2025	Employee contribution to PEHP - PP#6 - EFT 03			1,200.00
	03/27/2025	Employer contribution to PEHP - PP#6 - EFT 03			200.00
	03/27/2025	Employee contribution to PEHP - PP#6 - EFT 03			200.00
	03/27/2025	Employer contribution to PEHP - PP#6 - EFT 03			1,000.00
	03/27/2025	Employer contribution to PEHP - PP#6 - EFT 03			700.00
		Total for this A	ACH Check for Vendor NAT04:	0.00	7,600.00
ACH	NAT04	NATIONWIDE TRUST COMPANY	04/16/2025		
	03/31/2025	Employee contribution to PEHP - PP#7 - EFT 04			200.00
	03/31/2025	Employee contribution to PEHP - PP#7 - EFT 04			1,200.00
	03/31/2025	Employee contribution to PEHP - PP#7 - EFT 04			700.00
	03/31/2025	Employer contribution to PEHP - PP#7 - EFT 04			1,700.00
	03/31/2025	Employer contribution to PEHP - PP#7 - EFT 04			200.00
	03/31/2025	Employer contribution to PEHP - PP#7 - EFT 04			200.00
	03/31/2025	Employer contribution to PEHP - PP#7 - EFT 04			700.00
	03/31/2025	Employer contribution to PEHP - PP#7 - EFT 04			1,000.00
	03/31/2025	Employee contribution to PEHP - PP#7 - EFT 04			1,700.00
		Total for this A	ACH Check for Vendor NAT04:	0.00	7,600.00
		Total for Vendor NAT04 (NATIONV	VIDE TRUST COMPANY):	0.00	15,200.00
			Report Total (2 checks):	0.00	15,200.00

Checks by Date - Detail by Vendor Number

User: aimeer@northstarcsd.org Printed: 4/11/2025 9:28 AM





Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
ACH	NAV01	NAVIA BENEFIT SOLUTIONS INC	04/09/2025		
	03/27/2025	HRA Disbursement 2 - Mar 2025 - EFT 03/24/24	(50.00
	03/27/2025	HRA Disbursement 2 - Mar 2025 - EFT 03/24/24	(317.75
	03/27/2025	HRA Disbursement 2 - Mar 2025 - EFT 03/24/24	(3,000.00
	03/27/2025	HRA Disbursement 2 - Mar 2025 - EFT 03/24/20	(5,049.48
		Total for this.	ACH Check for Vendor NAV01:	0.00	8,417.23
		Total for Vendor NAV01 (NAVIA BI	ENEFIT SOLUTIONS INC):	0.00	8,417.23
			Report Total (1 checks):	0.00	8,417.23

Checks by Date - Detail by Vendor Number

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Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
29975	AIR01	AIR EXCHANGE INC	03/26/2025		
29913	91613991	Safety disconnect handle clamps for Ply			415.33
			Total for Check Number 29975:	0.00	415.33
		Total for Vend	or AIR01 (AIR EXCHANGE INC):	0.00	415.33
30032	ANS01 C5203-040425	ANSWERWEST INC On-call answering service 03/31-04/27/2	04/16/2025		184.95
			Total for Check Number 30032:	0.00	184.95
		Total for Vend	dor ANS01 (ANSWERWEST INC):	0.00	184.95
30009	AR-AM-X2	AM-X CONSTRUCTION & EXCA AR Refund	VATIO 04/09/2025		1,500.00
			Total for Check Number 30009:	0.00	1,500.00
	Total	for Vendor AR-AM-X2 (AM-X CONST	RUCTION & EXCAVATION INC):	0.00	1,500.00
29976	ARE01	AREVALO TREE & DEFENSIBLE			
	25-29 25-29	Measure U 50% Cost Sharing Agreemen Measure U 50% Cost Sharing Agreemen			4,266.50 4,266.50
			Total for Check Number 29976:	0.00	8,533.00
	Total	for Vendor ARE01 (AREVALO TREE &	DEFENSIBLE SPACE SERVICE):	0.00	8,533.00
30019	AR-LOPE	LOPEZ EXCAVATING INC AR Refund	04/09/2025		1,500.00
			Total for Check Number 30019:	0.00	1,500.00
		Total for Vendor AR-LO	OPE (LOPEZ EXCAVATING INC):	0.00	1,500.00
29977	AT&03 000023152201	AT&T - CALNET 3 Telephones 02/10/03/00/2025	03/26/2025		21.65
	000023152201	Telephones 02/10-03/09/2025 Telephones 02/10-03/09/2025			31.65 55.60
	000023152201	Telephones 02/10-03/09/2025			128.22
	000023152201	Telephones 02/10-03/09/2025			61.85
	000023153477	Fire alarm lines at Admin bldg 02/10-03.	/09/2025		61.75

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
			Total for Check Number 29977:	0.00	339.07
29995	AT&03	AT&T - CALNET 3	04/02/2025		
	000023230969	Fire alarm lines MVWS M&O facility 02/	25-03/		61.79
			Total for Check Number 29995:	0.00	61.79
		Total for Vend	dor AT&03 (AT&T - CALNET 3):	0.00	400.86
29978	AT&05 287317205381X03	AT&T MOBILITY Res A Inlet Meter Cell Service - Mar 2025	03/26/2025		25.42
	287317205381X03	Res A Inlet Meter Cell Service - Mar 2025 Res A Inlet Meter Cell Service - Mar 2025			25.42
			Total for Check Number 29978:	0.00	50.83
		Total for Ver	ndor AT&05 (AT&T MOBILITY):	0.00	50.83
30033	BAD01	BADGER METER INC	04/16/2025		
30033	80179441	BADGER METER INC Beacon cellular service - Nov 2024	04/10/2023		2,142.10
	80179441	Beacon cellular service - Oct 2024			2,140.55
	80179441	Beacon cellular service - Nov 2024			1,550.00
	80179441	Beacon cellular service - Oct 2024			1,550.00
	80182402	Beacon cellular service - Dec 2024			1,550.00
	80182402	Beacon cellular service - Dec 2024			2,145.20
	80191438 80191438	Beacon cellular service - Mar 2025 Beacon cellular service - Mar 2025			1,203.28 881.10
	90061409	Beacon cellular service - Oct 2024			-911.46
	90061409	Beacon cellular service - Oct 2024			-660.00
	90061409	Beacon cellular service - Nov 2024			-912.12
	90061409	Beacon cellular service - Nov 2024			-660.00
	90061410	Beacon cellular service - Dec 2024			-660.00
	90061410	Beacon cellular service - Dec 2024			-913.44
			Total for Check Number 30033:	0.00	8,445.21
		Total for Vendor E	BAD01 (BADGER METER INC):	0.00	8,445.21
29979	BLU03	BLUE SECURITY	03/26/2025		
	6629	Admin bldg alarm monitoring 12/01/2024-	-02/28		126.00
			Total for Check Number 29979:	0.00	126.00
		Total for Ven	dor BLU03 (BLUE SECURITY):	0.00	126.00
30034	BRO02	WARREN "CHIP" BROWN	04/16/2025		
	04/07/2025	Healthcare reimb - Brown - Mar 2025			1,480.20
			Total for Check Number 30034:	0.00	1,480.20
		Total for Vendor BRO	02 (WARREN "CHIP" BROWN):	0.00	1,480.20
30010	BRO03	NICK BROWN	04/09/2025		
	11/12/2024	Meals and gas while working the Shoe Fir	e - Rei		121.16

Check Amou	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	Check No
121.1	0.00	Total for Check Number 30010:			
121.1	0.00	Vendor BRO03 (NICK BROWN):	Total fo		
1,200.0		04/16/2025	BARBARA BUTTERFIELD Admin office cleaning - Mar 2025	BUT01 198	30035
1,200.0	0.00	Total for Check Number 30035:			
1,200.0	0.00	01 (BARBARA BUTTERFIELD):	Total for Vendor BU		
599.0		04/09/2025 026 - R	CALIFORNIA SOCIETY OF CPA CalCPA Membership 05/01/2025-04/30	CAL19 0006810173	30011
599.0	0.00	Total for Check Number 30011:			
599.0	0.00	LIFORNIA SOCIETY OF CPAs):	Total for Vendor CAL19 (C		
236.4		04/02/2025 /10/20:	CHARTER COMMUNICATIONS Cable service at Station 31 & 32 03/11-	CHA02 176991601030725	29996
236.4	0.00	Total for Check Number 29996:			
-367.0 1,115.4			CHARTER COMMUNICATIONS Cable and internet at Admin bldg 03/21 Cable and internet at Admin bldg 03/21	CHA02 176991501032125 179209801032125	30012
747.8	0.00	Total for Check Number 30012:			
984.2	0.00	HARTER COMMUNICATIONS):	Total for Vendor CHA02 (
303.7 264.3		03/26/2025	CINTAS CORPORATION #623 Household supplies rags rugs Coveralls	CIN01 4224213097 4224213097	29980
568.1	0.00	Total for Check Number 29980:			
400.8 264.2 264.3 303.7		04/09/2025	CINTAS CORPORATION #623 Household supplies rags rugs Coveralls Coveralls Household supplies rags rugs	CIN01 4224953232 4224953232 4225701406 4225701406	30013
1,233.3	0.00	Total for Check Number 30013:			
1,801.4	0.00	(CINTAS CORPORATION #623):	Total for Vendor CIN0		
2,080.0			CONSTRUCTION MATERIALS I 2024 Road Repaving - Admin Inspect	CON02 17102	29981
2,080.0	0.00	Total for Check Number 29981:			
2,080.0	- 0.00	MATERIALS ENGINEERS INC):	or Vendor CON02 (CONSTRUCTIO)	Total f	

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
29982	COR02 299056	CORWIN FORD RENO Inspect and repair U-2 due to poor drivability	03/26/2025		404.55
			Total for Check Number 29982:	0.00	404.55
		Total for Vendor CO	R02 (CORWIN FORD RENO):	0.00	404.55
29997	DUD01 202501586	DUDEK MVT Segment 3F CEQA Comp - PP#28 - Bi	04/02/2025 Ilin		935.00
			Total for Check Number 29997:	0.00	935.00
30036	DUD01	DUDEK	04/16/2025	0.00	935.00
	17723	WEF Modifications Env Perm - PP#2 Billing	; thr		3,787.50
			Total for Check Number 30036:	0.00	3,787.50
		Total	for Vendor DUD01 (DUDEK):	0.00	4,722.50
30037	FAS01 NVREN106509	FASTENAL COMPANY Hex cap screws for stock supply	04/16/2025		80.37
			Total for Check Number 30037:	0.00	80.37
		Total for Vendor FAS	501 (FASTENAL COMPANY):	0.00	80.37
29983	FED02	FEDEX	03/26/2025		
	8-798-87164	Overnight postage for Easement Documents	- M		44.06
			Total for Check Number 29983:	0.00	44.06
		Tota	al for Vendor FED02 (FEDEX):	0.00	44.06
30038	FIR07 300001141	FIRE DISTRICTS ASSOCIATION OF FDAC membership dues for Tier 2 - Gibeaut			500.00
		r	Total for Check Number 30038:	0.00	500.00
	Total	for Vendor FIR07 (FIRE DISTRICTS ASSC	OCIATION OF CALIFORNIA):	0.00	500.00
29998	FIS01 03/24/2025	SHANE FISHER Class A B Uniforms-shirts coat patches tie b	04/02/2025 elt -		971.97
			Total for Check Number 29998:	0.00	971.97
		Total for Ve	ndor FIS01 (SHANE FISHER):	0.00	971.97
30039	FOR02 04/07/2025	MARILYN FORNI Healthcare reimb - Forni - Mar 2025	04/16/2025		625.90
			Total for Check Number 30039:	0.00	625.90

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
		Total for	Vendor FOR02 (MARILYN FORNI):	0.00	625.90
30014	GIB01 03/27/2025	JASON GIBEAUT State paramedic license renewal - Rei	04/09/2025 mb Gibeau		250.00
			Total for Check Number 30014:	0.00	250.00
		Total for	· Vendor GIB01 (JASON GIBEAUT):	0.00	250.00
29999	GRA01 9444565254 9444565254 9448216060	GRAINGER INC 15A fuse for B-2 (73%) 15A fuse for B-2 (27%) Sand blast trigger blast media to prep	04/02/2025 9 U-2 for p:		9.67 3.58 126.25
			Total for Check Number 29999:	0.00	139.50
30015	GRA01 9446938814 9449289413	GRAINGER INC Safety warning labels (2) for Well 3 Flanged sleeve bearings for U-2	04/09/2025		20.86 12.54
			Total for Check Number 30015:	0.00	33.40
30040	GRA01 9461551039	GRAINGER INC Hardware (3) weather seal (2) for U-	04/16/2025		82.6
			Total for Check Number 30040:	0.00	82.6
		Total fo	r Vendor GRA01 (GRAINGER INC):	0.00	255.57
30041	GRA03 04/02/2025	RUSSELL GRANT Fire Instructor 2 certification - Reimb	04/16/2025 Grant		100.00
			Total for Check Number 30041:	0.00	100.00
		Total for	Vendor GRA03 (RUSSELL GRANT):	0.00	100.00
30042	INT06 9238894 9238894 9238894 9238894 9238894	INTERMEDIA.NET INC Intermedia - Phone system 03/02-04/0 Intermedia - Phone system 03/02-04/0 Intermedia - Phone system 03/02-04/0 Intermedia - Phone system 03/02-04/0	1/2025 - S 1/2025	0.00	200.18 78.23 170.34 391.87 840.62
		Total for Vand	or INT06 (INTERMEDIA.NET INC):	0.00	840.62
30043	IVE01	NANCY IVES	04/16/2025	0.00	040.02
	04/07/2025	Healthcare reimb - Ives - Mar 2025			573.34
			Total for Check Number 30043:	0.00	573.34
		Tota	al for Vendor IVE01 (NANCY IVES):	0.00	573.34

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
30016	JSC01	JSC VISTA AWARDS	04/09/2025		
	14944	Plate for Jim Conlin memorial plaqu	ue at Station :		256.90
			Total for Check Number 30016:	0.00	256.90
		Total for V	/endor JSC01 (JSC VISTA AWARDS):	0.00	256.90
30017	KEL02	KELSIE FIRE EXTINGUISHE	R SERVICE 04/09/2025		
50017	4053	Fire extinguisher service for Admin			200.00
			Total for Check Number 30017:	0.00	200.00
		Total for Vendor KEL02 (KELSIE FI	RE EXTINGUISHER SERVICE LLC):	0.00	200.00
20010			04/00/2025		
30018	KUT01 3538475	KUTAK ROCK LLP Legal fees - WEF Begun Constructi	04/09/2025 on Tax Opini		20,000.00
			Total for Check Number 30018:	0.00	20,000.00
		Total for	Vendor KUT01 (KUTAK ROCK LLP):	0.00	20,000.00
			(110 1 10 1 01 (110 1 1 1 1 0 0 1 2 2 2))		,
30044	LIB01	LIBERTY UTILITIES	04/16/2025		000 51
	04/03/2025	Electricity - Mar 2025			809.51
	04/03/2025	Electricity - Mar 2025			1,672.85
	04/03/2025	Electricity - Mar 2025			82.70
	04/03/2025	Electricity - Mar 2025			341.95 2,509.71
	04/03/2025 04/03/2025	Electricity - Mar 2025 Electricity - Mar 2025			4,870.65
	04/03/2025	Electricity - Mar 2025			13,293.50
	04/03/2025	Electricity - Mar 2025			9,511.57
			Total for Check Number 30044:	0.00	33,092.44
		Total for	Vendor LIB01 (LIBERTY UTILITIES):	0.00	33,092.44
29984	LIF01	LIFE ASSIST INC	03/26/2025		
	1577424	IV start kit(30) I-gel(2) PREVANT			262.02
	1577645	Epinepherine (5) Lidocaine (4)			193.70
			Total for Check Number 29984:	0.00	455.72
30000	LIF01	LIFE ASSIST INC	04/02/2025		
	1581180	PLANO Waterproof Case with Syrin	nge Foam (2)		85.89
			Total for Check Number 30000:	0.00	85.89
		Total	for Vendor LIF01 (LIFE ASSIST INC):	0.00	541.61
20001	LUDAI		04/00/2025		
30001	LUD01	NATE LUDWIG	04/02/2025		
	03/24/2025 03/24/2025 02	Uniform coat shirt patch tie pin a Fire Class - Instructor 1 - Reimb Lu			719.30 278.50
	5512 112025 <u>0</u> 2	The class instructor r itellite Lu			
			Total for Check Number 30001:	0.00	997.80
30045	LUD01	NATE LUDWIG	04/16/2025		

heck No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amour
	04/07/2025	Company Officer 2C class - Reimb Ludw			209.0
			Total for Check Number 30045:	0.00	209.0
		Total for V	/endor LUD01 (NATE LUDWIG):	0.00	1,206.8
29985	MOU01	MOUNTAIN HARDWARE	03/26/2025		
_,,,,,,	079923	Relief valve for water heater at Well 3			21.
	079970	Ball valve copper couple&stop tee(2) for	oneum		32.
	079970	MAP gas for soldering - stock supply			17.
	079970	Copper union for soldering at Well 3			26.
	079977	Adapters (2) for water heater at Well 3			8.
			Total for Check Number 29985:	0.00	106.9
30020	MOU01	MOUNTAIN HARDWARE	04/09/2025		
	023515	Play sand for sandblasting U-2			17.
	023588	Acrylic sheets (3) for MVWS safety signs			55.
	080527	Multi-mix rust reformer scouring pads	sandpa		52.
	080532	Stain for PO Boxes	1 • .		60.
	080609	Hook&lock dsc 1/3sheet sander dropcloth	painte		71.
	080671 080683	Safety red paint (6) for hydrants Bondo Hook&loop sand pad wire wheel	l cond (41. 130.
	080685	Cut-off angle grinder for shop supply			130. 118.
	24068	Ground connectors 20A/125V (3) for bays	s. Stat		65.
	80778	Ground connectors 20A/125V (5) for bays - S			-21.
			Total for Check Number 30020:	0.00	590.
		Total for Vendor MOU	J01 (MOUNTAIN HARDWARE):	0.00	696.:
20021			0.4/00/0005		
30021	NAV02	NAVIA BENEFIT SOLUTIONS INC	04/09/2025		97
	10955159	Monthly admin fee - Mar 2025			87.
	10955159 10955159	Monthly admin fee - Mar 2025			9. 9.
	10955159	Monthly admin fee - Mar 2025 Monthly admin fee - Mar 2025			9. 53.
	10955159	Monthly admin fee - Mar 2025			33. 39.
			Total for Check Number 30021:	0.00	200.
		Total for Vendor NAV02 (NAV	IA BENEFIT SOLUTIONS INC):	0.00	200.0
30002	NIM01	NIME & ASSOCIATES INC	04/02/2025		
30002	144873	NIMS & ASSOCIATES INC Proofpoint Essentials (52 Mailboxes) 03/0			1,248.0
			Total for Check Number 30002:	0.00	1,248.0
		Total for Vendor NIM	01 (NIMS & ASSOCIATES INC):	0.00	1,248.0
20046	NOV01	NOVOCDADAC	04/16/2025		
30046	NOV01 10658174	NOVOGRADAC WEF Accounting Fees for Investment Tax	04/16/2025 c Credit		9,000.0
			Total for Check Number 30046:	0.00	9,000.0
			endor NOV01 (NOVOGRADAC):	0.00	9,000.0

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
30003	OFF02 LVAR577035 LVAR577036	OFFICE1 Copier base rate fees - Fire admin 03/22-04/21 Copier overage fees - Captain's office 02/23-03			31.00 10.28
			Total for Check Number 30003:	0.00	41.28
30022	OFF02	OFFICE1	04/09/2025		
	LVAR577564	Copier overage fees - Utility ops - 02/28-03/28	/2		57.75
			Total for Check Number 30022:	0.00	57.75
		Total f	or Vendor OFF02 (OFFICE1):	0.00	99.03
30004	OFF03 5033701642	OFFICE1 Copier lease - Station 32 03/15-04/14/2025	04/02/2025		177.81
			Total for Check Number 30004:	0.00	177.81
		Total f	or Vendor OFF03 (OFFICE1):	0.00	177.81
29986	ORE01 4426-242629 4426-243400 4426-243400	O'REILLY AUTOMATIVE INC - ACCT Map sensor crank sensor for U-2 Cop coil ignition coil for U-2 Brake cleaner (12) for stock supply	¥1 03/26/2025		70.18 181.48 44.91
			Total for Check Number 29986:	0.00	296.57
30005	ORE01 4426-245226 4426-245226 4426-245786 4426-246752	O'REILLY AUTOMATIVE INC - ACCT# 15AMP glass fuse for B-2 (73%) 15AMP glass fuse for B-2 (27%) Oil air filter for P-11 Paint strainer kit paint bondo filler for U-2	¥1 04/02/2025		2.66 0.98 22.65 137.07
			Total for Check Number 30005:	0.00	163.36
30023	ORE01 4426-247425	O'REILLY AUTOMATIVE INC - ACCT [#] Seam sealer paint (6) for U-2	#1 04/09/2025		243.21
			Total for Check Number 30023:	0.00	243.21
30047	ORE01 4426-249056 4426-249056 4426-249559	O'REILLY AUTOMATIVE INC - ACCT Bed liner for U-2 Applicator gun for shop Paint (6) strainer kit (3) for U-2	#1 04/16/2025		191.48 35.35 246.04
			Total for Check Number 30047:	0.00	472.87
		Total for Vendor ORE01 (O'REILLY AUTOMAT	ГIVE INC - ACCT#1894214):	0.00	1,176.01
30024	ORE02 4426-247262	O'REILLY AUTOMATIVE INC - ACCT# 5W-20 motor oil for F-3	¥3 04/09/2025		39.05
			Total for Check Number 30024:	0.00	39.05
		Total for Vendor ORE02 (O'REILLY AUTOMAT	FIVE INC - ACCT#3065624):	0.00	39.05

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
29987	PIT02 03/17/2025	PITNEY BOWES BANK INC RESER Postage meter refill	EVE # 03/26/2025		1,000.00
			Total for Check Number 29987:	0.00	1,000.00
	Tot	al for Vendor PIT02 (PITNEY BOWES BAN	NK INC RESERVE ACCOUNT):	0.00	1,000.00
30025	PLA06 03/26/2025 03/26/2025 03/26/2025 03/26/2025 03/26/2025 03/26/2025 03/26/2025 03/26/2025	PLACER COUNTY PERSONNEL Dental and vision insurance - Apr 2025 Dental and vision insurance - Apr 2025	04/09/2025		938.16 203.54 1,212.47 21.60 98.72 265.54 158.88 19.28 2,133.09
			Total for Check Number 30025:	0.00	5,051.28
		Total for Vendor PLA06 (PLAC	ER COUNTY PERSONNEL):	0.00	5,051.28
30048	PRD01 1823	PR DESIGN & ENGINEERING INC MVT Seg 3F Inspection - PP#1 - Billing th	04/16/2025 rough		11,710.00
			Total for Check Number 30048:	0.00	11,710.00
		Total for Vendor PRD01 (PR DI	ESIGN & ENGINEERING INC):	0.00	11,710.00
30049	RAD02 04/07/2025	JOHN RADANOVICH Healthcare reimb - Radanovich - Mar 2025	04/16/2025		1,829.66
			Total for Check Number 30049:	0.00	1,829.66
		Total for Vendor R	AD02 (JOHN RADANOVICH):	0.00	1,829.66
29988	REX01 INV-47033 INV-47034 INV-47035 INV-47036	REX MOORE GROUP INC Fire alarm testing - Admin bldg 04/01-06/3 Fire alarm testing - Utility ops 04/01-06/30 Fire alarm testing & monitoring - Station 3 Fire alarm testing & monitoring - Station 32	/2025 1 04/(160.00 76.14 385.14 385.14
20006	DEVAL		Total for Check Number 29988:	0.00	1,006.42
30006	REX01 INV-47106	REX MOORE GROUP INC Alarm panel installation at Station 32	04/02/2025		4,197.56
			Total for Check Number 30006:	0.00	4,197.56
		Total for Vendor REX0)1 (REX MOORE GROUP INC):	0.00	5,203.98
30050	RID01 24021-04	RIDGELINE MUNICIPAL STRATEG Impact fee study services for fire facilities (797.50

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
			Total for Check Number 30050:	0.00	797.50
		Total for Vendor RID01 (RIDGELINE M	UNICIPAL STRATEGIES LLC):	0.00	797.50
30007	SAW01 279	SAWTOOTH INDUSTRIAL LLC Taper bushing for B-3	04/02/2025		271.73
			Total for Check Number 30007:	0.00	271.73
		Total for Vendor SAW01 (SA	WTOOTH INDUSTRIAL LLC):	0.00	271.73
30051	SEL01 LB4088_20250101 LB4088_20250101 LB4088_20250101 LB4088_20250201 LB4088_20250201 LB4088_20250301 LB4088_20250301 LB4088_20250301	SELMAN & COMPANY Life insurance - Jan 2025 Life insurance - Jan 2025 Life insurance - Jan 2025 Life insurance - Feb 2025 Life insurance - Feb 2025 Life insurance - Feb 2025 Life insurance - Mar 2025 Life insurance - Mar 2025 Life insurance - Mar 2025	04/16/2025		225.76 26.56 18.10 18.10 26.56 225.76 18.10 225.76 26.56
			Total for Check Number 30051:	0.00	811.26
		Total for Vendor SI	EL01 (SELMAN & COMPANY):	0.00	811.26
30052	SHA01 04/07/2025	MARK SHADOWENS Healthcare reimb - Shadowens - May 2025	04/16/2025		2,173.10
			Total for Check Number 30052:	0.00	2,173.10
		Total for Vendor S	SHA01 (MARK SHADOWENS):	0.00	2,173.10
30053	SOU01 04/08/2025 04/08/2025 04/08/2025 04/08/2025 04/08/2025	SOUTHWEST GAS CO Natural gas - Mar 2025 Natural gas - Mar 2025	04/16/2025		415.13 1,703.34 2,549.56 113.54 1,021.97 304.16
			Total for Check Number 30053:	0.00	6,107.70
		Total for Vendor S	OU01 (SOUTHWEST GAS CO):	0.00	6,107.70
30054	STA02 SW-0319669	STATE WATER RESOURCES CONT MVT State SWPPP Renewal 04/01/2025-0			835.00
			Total for Check Number 30054:	0.00	835.00
	Total	for Vendor STA02 (STATE WATER RES	SOURCES CONTROL BOARD):	0.00	835.00

Check Amou	Void Checks	Check Date Reference	Vendor Name Description	Vendor No Invoice No	heck No
400.			STATE OF CA DEPARTMI CA Natural Diversity Database su	STA07 03/21/2025	30008
400.	0.00	Total for Check Number 30008:			
400.	0.00	T OF FISH AND WILDLIFE):	dor STA07 (STATE OF CA DEF	Total for Vend	
1,479. 174.		04/09/2025	STANDARD INSURANCE C Disability insurance - 04/01-06/30 Disability insurance - 04/01-06/30	STA10 03/26/2025 03/26/2025	30026
1,653.	0.00	Total for Check Number 30026:			
1,653.	0.00	D INSURANCE COMPANY):	Total for Vendor STA10 (S		
392. 5,951. 504. 6,207.		AU 04/16/2025	STRADLING YOCCA CARL Legal fees - Jan 2025 Legal fees - Jan 2025 Legal fees - Feb 2025 Legal fees - Feb 2025	STR01 415915 415916 416798 416799	30055
13,054	0.00	Total for Check Number 30055:			
13,054	0.00	OCCA CARLSON & RAUTH):	Total for Vendor STR01 (STRAI		
138.		EF 03/26/2025	TAHOE FOREST HOSPITAL Monthly admin fee - Feb 2025	TAH03 03/19/2025	29989
138.	0.00	Total for Check Number 29989:			
138.	0.00	HEALTH TAHOE WORX):	AH03 (TAHOE FOREST HOSPIT.	Total for Vendor TA	
394. 308. 38. 394. 1,135.	- 0.00	5 25 5	TAHOE TRUCKEE SIERRA Garbage pickup service - Utility o Garbage pickup service - Admin b Garbage pickup service - Station 3 Garbage pickup service - Utility o	TAH06 0000922125 0000922677 0000922813 0000923890	29990
1,135	0.00	JCKEE SIERRA DISPOSAL):	Total for Vendor TAH06 (TA		
3,967. -1,000.		04/09/2025	THATCHER COMPANY INC Caustic soda Container deposit refund	THA01 2025400101259 2025400900130	30027
2,967	0.00	Total for Check Number 30027:			
2,967.	0.00	HATCHER COMPANY INC):	Total for Vendor		
23 95		04/09/2025	THE HARTFORD INC Life insurance - Apr 2025 Life insurance - Apr 2025	THE04 786325746664 786325746664	30029

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
	786325746664	Life insurance - Apr 2025			130.90
			Total for Check Number 30029:	0.00	249.90
		Total for Vendor T	HE04 (THE HARTFORD INC):	0.00	249.90
30028	THE05 246519	THE AUTO & TIRE DOCTOR INC Oil change for Inspector 31	04/09/2025		101.94
			Total for Check Number 30028:	0.00	101.94
20056	THEOS	THE ALITO & TIDE DOCTOR INC		0.00	101.94
30056	THE05 246520	THE AUTO & TIRE DOCTOR INC Oil change for U-32	04/16/2025		69.81
			Total for Check Number 30056:	0.00	69.81
		Total for Vendor THE05 (THE A	AUTO & TIRE DOCTOR INC):	0.00	171.75
30030	TIP01 127774	TIP PRINTING & GRAPHICS INC Business cards - Geary	04/09/2025		72.70
			Total for Check Number 30030:	0.00	72.70
		Total for Vendor TIP01 (TIP P	RINTING & GRAPHICS INC):	0.00	72.70
30057	TRU06 605206	TRUCKEE TAHOE LUMBER CO Concrete for water meter at PO Boxes	04/16/2025		80.83
			Total for Check Number 30057:	0.00	80.83
		Total for Vendor TRU06 (TRU	ICKEE TAHOE LUMBER CO):	0.00	80.83
29991	USA01 INV00635471	USA BLUE BOOK Flow regulator kit for WTP analyzers	03/26/2025		238.76
			Total for Check Number 29991:	0.00	238.76
		Total for Vendo	or USA01 (USA BLUE BOOK):	0.00	238.76
30058	USB01 Mar Contardi Mar Evan Mar Evan Mar Geary Mar Geary Mar Gibeaut Mar Gibeaut Mar Goates Mar Goates Mar Goates Mar Goates Mar Goates Mar Goates Mar Goates Mar Goates Mar Goates Mar Goates	US BANK CORPORATE PAYMENT S Rock Auto - Fuel injector for U-2 Spillkit.com - Large mobile chest spill kit- h Spillkit.com - Large mobile chest spill kit- h Fifty-Fifty Brewing - Lunch meeting - Radau Siam Cuisine - Lunch meeting - Radanovich Casa Bacza - Lunch meeting - Plexico Gear HERO Enviromental - Disposal of old paint UPS - Shipping of EMS bag for repair Microsoft - Visio - Goates Blackblaze - Could data storage Amazon Web Service - Raw cloud storage Wasabi - Data storage Reno Embroidery - Sweatshirt - Angel Fast Lane - Lunch for Ops crew with GM N	azm novi I Gc ry and		570.90 893.93 893.92 59.91 38.44 34.23 40.00 23.35 -1.45 114.26 148.87 7.22 30.37 10.05

Check No	Vendor No Invoice No	Vendor Name Description	Check Date Reference	Void Checks	Check Amount
	Mar Ryan	Raley's - Lunch for Ops crew with GM N			111.45
	Mar Zangara Mar Zangara	Doughboys Donuts - Board meeting donu Raley's - Board meeting breakfast	ts		17.95 14.65
			Total for Check Number 30058:	0.00	3,008.05
		Total for Vendor USB01 (US BANK COF	RPORATE PAYMENT SYSTEM):	0.00	3,008.05
30059	VER01	VERIZON WIRELESS	04/16/2025		
50057	6109492477	Cell phones 02/26-03/25/2025	07/10/2025		12.67
	6109492477	Cell phones 02/26-03/25/2025			52.68
	6109492477	Cell phones 02/26-03/25/2025			287.42
	6109492477	Cell phones 02/26-03/25/2025			51.48
	6109492477	Cell phones 02/26-03/25/2025			12.67
	6109492478	SCADA alarm line 02/26-03/25/2025			20.68
	6109492478	SCADA alarm line and connectivity 02/20	5-03/25		82.68
	6109492478	Dumpster site gate cell service 02/26-03/2			38.01
	6109492478	SCADA alarm line and connectivity 02/26			60.69
	6109579784	Admin internet backup 02/28-03/27/2025	, 05/25		61.62
	6109579784	Sewer flow meters 02/28-03/27/2025			184.86
			Total for Check Number 30059:	0.00	865.46
		Total for Vendor	VER01 (VERIZON WIRELESS):	0.00	865.46
30060	WAT06	MARCUS WATERS DC	04/16/2025		
	04/03/2025	DMV physical - Dwyer			140.00
			Total for Check Number 30060:	0.00	140.00
		Total for Vendor V	VAT06 (MARCUS WATERS DC):	0.00	140.00
30061	WES01	WESTERN BOTANICAL SERVICE	S INC 04/16/2025		
	2573	MVT Segment 3F - Revegetation & Erosi	on Cor		1,780.00
			Total for Check Number 30061:	0.00	1,780.00
		Total for Vendor WES01 (WESTER)	N BOTANICAL SERVICES INC):	0.00	1,780.00
29992	WES04	WESTERN NEVADA SUPPLY	03/26/2025		
	11595518-1	Ball plugs (2) for stock supply			749.25
			Total for Check Number 29992:	0.00	749.25
30031	WES04	WESTERN NEVADA SUPPLY	04/09/2025		
	11672840	Brass fittings ball valves for WTP PRV			127.26
	11678269	Concrete (49) for stock supply			384.68
	71678249	Concrete box for water meter at PO Boxes	5		570.56
			Total for Check Number 30031:	0.00	1,082.50
		Total for Vendor WES04	(WESTERN NEVADA SUPPLY):	0.00	1,831.75
29993	WES07	WESTERN STATES FIRE PROTEC	TION 03/26/2025		

Check No	Vendor No	Vendor Name	Check Date	Void Checks	Check Amount
	Invoice No	Description	Reference		
	167993	Fire alarm monitoring at M&O facility 04/01-0	06,		75.00
			Total for Check Number 29993:	0.00	75.00
		Total for Vendor WES07 (WESTERN ST	TATES FIRE PROTECTION):	0.00	75.00
30062	WIT01 04/07/2025	MICHAEL WITHERSPOON Healthcare reimb - Witherspoon - Mar 2025	04/16/2025		908.02
			Total for Check Number 30062:	0.00	908.02
		Total for Vendor WIT01 (N	/ICHAEL WITHERSPOON):	0.00	908.02
29994	ZOL01 90108430	ZOLL MEDICAL CORPORATION Cardiac monitor preventative maintenance 04/0	03/26/2025 01		1,020.00
			Total for Check Number 29994:	0.00	1,020.00
		Total for Vendor ZOL01 (ZOLL N	MEDICAL CORPORATION):	0.00	1,020.00
			Report Total (88 checks):	0.00	172,307.35

Checks by Date - Detail by Vendor Number

User: Printed: aimeer@northstarcsd.org 4/11/2025 9:54 AM





Check No	Vendor No	Vendor Name	Check Date	Void Checks	Check Amount
	Invoice No	Description	Reference		
30063	AMA01	AMAZON CAPITAL SERVICES	04/16/2025		
	1CLN-YVCL-QVG6	Rodent control supplies			20.37
	1TMN-47PQ-WD1W	Copy paper paper towels bottle brush 6pk dis			104.97
	1VJK-XNCT-V1YD	Time cards (4) 100pk notebooks (2) 6pk pens			109.94
	1YXY-GD6D-MM6M	Voltage converter communications speaker 10 g			46.39
			Total for Check Number 30063:	0.00	281.67
		Total for Vendor AMA01 (AMAZ	ON CAPITAL SERVICES):	0.00	281.67
30064	CIN01	CINTAS CORPORATION #623	04/16/2025		
50004	4226432463	Coveralls	10/2025		239.32
	4226432463	Household supplies rags rugs			396.82
			Total for Check Number 30064:	0.00	636.14
		Total for Vendor CIN01 (CINT	AS CORPORATION #623):	0.00	636.14
30065	MOU01	MOUNTAIN HARDWARE	04/16/2025		
	080879	Degreaser acetone sandpaper for shop supply			33.76
	81081	Sandpaper waterproof sandpaper spray paint p			23.95
			Total for Check Number 30065:	0.00	57.71
		Total for Vendor MOU01 (M	10UNTAIN HARDWARE):	0.00	57.71
30066	SID01	SIDDONS MARTIN EMERGENCY GRO	04/16/2025		
50000	322-0000031850	A/C steering wheel centered transmission pump			31,863.60
			Total for Check Number 30066:	0.00	31,863.60
		Total for Vendor SID01 (SIDDONS MARTI	N EMERGENCY GROUP):	0.00	31,863.60
					22.820.12
			Report Total (4 checks):	0.00	32,839.12





Board of Directors Warren "Chip" Brown, President John Radanovich Nancy Ives Marilyn Forni Michael "Spoon" Witherspoon

General Manager Michael Staudenmayer

AGENDA ITEM #2 Northstar Property Owners Association

There is no written report for this agenda item.





Board of Directors Warren "Chip" Brown, President John Radanovich Nancy Ives Marilyn Forni Michael "Spoon" Witherspoon

General Manager Michael Staudenmayer

AGENDA ITEM #3 Northstar California/Vail

There is no written report for this agenda item.





Board of Directors Warren "Chip" Brown, President John Radanovich Nancy Ives Marilyn Forni Michael "Spoon" Witherspoon

General Manager Mike Geary

Wood Energy Facility Informational Discussion

- **DATE:** April 16, 2025
- TO: Board of Directors
- FROM: Eric Martin, Director of Public Works
- **SUBJECT:** Wood Energy Facility Informational Discussion
- **BACKGROUND:** The Wood Energy Facility (WEF) Project has progressed from the conception phase to the implementation phase over a period of several years. It is anticipated that the facility will go online in early 2026.
- **DISCUSSION:** The WEF is a complex project with many facets. In order to best inform the Board, those whose understanding of the project is of the highest importance, monthly informative discussion sessions will be held until further notice.

A series of brief presentations will be prepared by Staff under this reoccurring business item.

PROJECT UPDATES:

- Heat Agreements: The heat agreement has been approved by all parties and is currently being circulated for signature.
- Boiler System Messersmith is nearing final design of the boiler system to include the Ceramic Filtration emissions equipment provided by Precision Partners. Weekly meetings with the suppliers are being held with the design team.
- Design and Permitting:
 - PR Design has engaged their subconsultants and weekly design meetings are being held. Melas Engineering, the mechanical subconsultant, visited the boiler connection sites to inform specific boiler connection designs. PR Design has expanded the fuel storage capacity for the facility at the District's request.
 - Dudek continues to make progress on a California Environmental Quality Act (CEQA) Addendum incorporating the following design changes 1) a single boiler system rather than a two boiler system, 2) ceramic filtration emissions treatment, and 3) added power generators.
 - Dudek is nearing completion of work to prepare a permit amendment with the Placer County Air Pollution Control District (PCAPCD). Work includes emissions modelling, updating the Health Risk Assessment, and preparation of a permit amendment technical memorandum.
- Investment Tax Credit (ITC): Staff is moving forward with the purchase of Organic Rankine Cycle (ORC) Power Generators as it's understood that approximately \$9.5MM of the project's budgeted expenses are eligible for the ITC credit should the project

include power production capability. At the applicable 30% credit, the ITC revenue would total \$2.85MM. Should the project also be eligible for a 10% domestic content adder, total ITC revenue would total \$3.8MM. Staff is coordinating with vendors to meet the domestic content adder.

- Organic Rankine Cycle (ORC) Power Generators: Specific purchase options are being coordinated with the design team. Once both parties are in agreement, the ElectraTherm purchase agreement will be executed as approved by the Board in November.
- GM Geary presented at the Tahoe Truckee Community Associations Forest Futures Salon Series.

DATE PREPARED: March 7, 2025

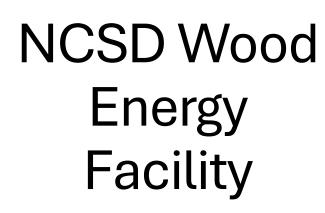
ATTACHMENTS:

1. Presentation Calendar

2. Presentation Slides

Wood Energy Facility Board Presentation Calendar

Date	Торіс
Wednesday, January 15, 2025	Project Need: Why Build a Wood Energy Facility?
Wednesday, February 19, 2025	How will the Wood Energy Facility work, and what are its components?
Wednesday, March 19, 2025	Project Overview & Finances
Wednesday, April 16, 2025	Project Overview Refresher & Project Partners
Wednesday, May 21, 2025	Project Overview Refresher & Construction Roadmap
Wednesday, June 18, 2025	Project Overview Refresher & Facility Operations



FEBRUARY 2025 BOARD PRESENTATION



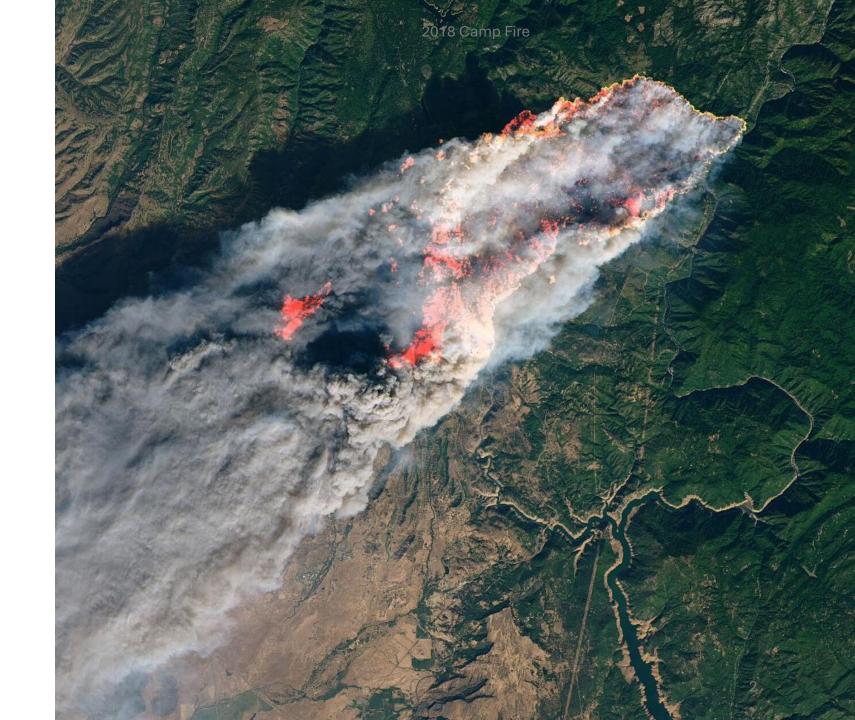


Project Challenge Statement:

NCSD seeks to improve the economic viability, environmental impact, and overall effectiveness of removing and repurposing forest biomass in order to reduce wildfire risk and restore forest and watershed health.

Why A Wood Energy Facility?

- Wildfire Risk is Greater Than Ever
- Increase Scope and Scale of Fuels Management
- Diminishing and Costly Outlets For Forest Residuals



Create a Local Market for Hazardous Forest Residuals

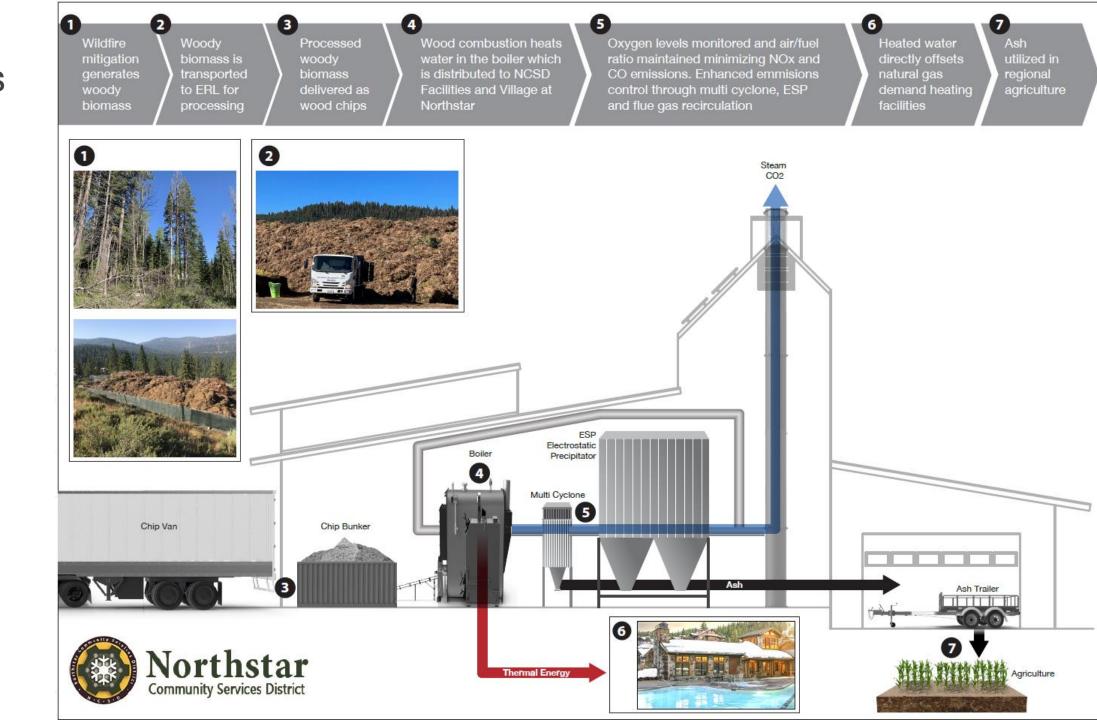
- WEF to process approximately 4,000 bone dry tons of forest residuals annually.
- Reduce the need for burn piles and controlled burns by providing an affordable disposal option for the region







How Does the Wood Energy System Work?



ElectraTherm Power Generators

In order to maximize fuel throughput throughout the year, power generation is being proposed via two 75kW Organic Rankin Cycle (ORC) Generators.



Project Players





Project Owner

• NCSD

Design and Permitting Team

- Wildephor Consulting (Feasibility Study Lead)
- PR Design and Engineering, Inc. (Project Design Lead)
- Dudek (Environmental Permitting)

Boiler System Manufacturer

• Messersmith Manufacturing, Inc.

ORC Electricity Generators Manufacturer

• ElectraTherm

Permitting Authorities

- Placer County (Minor Use Permit, Building Permit)
- Placer County Air Pollution Control District (Air Quality Permit)

Project Players Continued



- Funding Partners
- Placer County Water Agency \$250,000
- USDA Forest Service \$1,250,000
- California Department of Forestry and Fire Protection - \$2,000,000
- Sierra Nevada Conservancy \$1,000,000
- Tahoe Mountain Resorts Foundation \$150,000
- Tahoe Truckee Community Foundation -\$150,000
- Climate Transformation Alliance \$20,000
- Tahoe Fund \$300,000





Northstar Community Services District 900 Northstar Drive, Truckee, CA 96161 P: 530.562.0747 · F: 530.562.1505 · www.northstarcsd.org **Board of Directors** Warren "Chip" Brown, President John Radanovich Nancy Ives Marilyn Forni Michael "Spoon" Witherspoon

General Manager Mike Geary

AGENDA ITEM #5 Director Reports

There is no written report for this agenda item.





Northstar Community Services District 900 Northstar Drive, Truckee, CA 96161 P: 530.562.0747 • F: 530.562.1505 • www.northstarcsd.org **Board of Directors** Warren "Chip" Brown, President John Radanovich Nancy Ives Marilyn Forni Michael "Spoon" Witherspoon

General Manager Mike Geary

General Manager's Report

- DATE: April 16, 2025
- TO: District Board Members
- FROM: Mike Geary, General Manager
- SUBJECT: General Manager's Report For Information Only
- BACKGROUND: The discussion section below provides information from the District's management on current projects and activities that are not the subject of a separate report. This report is prepared to provide new information and recent progress only.
- DISCUSSION: The General Manager participated in the following meetings in the last month:
 - Direct Reports weekly with Fire Chief, Director of Finance & Administration Manager, and Director of Public Works.
 - Fire Department MOU seven meetings with Chief Gibeaut, HRA Zangara, DFA Rosenthal, and DPW Martin to evaluate proposals.
 - Fire Department MOU Northstar Firefighters Professional Association (NFPA) Local 5107 representatives Ham and Botto, FF Fisher, Chief Gibeaut, HRA Zangara, and DPW Martin.
 - Fire Dept. Municipal Services Review (MSR) three meetings with Chief Gibeaut, Fire Chiefs from Truckee, North Tahoe, and Olympic Valley Fire Depts., LAFCo representatives, and consultant.
 - Wood Energy Facility (WEF) DPW Martin.
 - WEF three meetings with DPW Martin, TTCF representatives and other presenters to prepare for the Tahoe Truckee Community Foundation's Forest Futures Salon: "*Wood Innovations: Building a Regenerative Sierra Economy through Forest Restoration*" on March 27 at Sierra College.
 - Tahoe Basin Biomass Task Force two meetings with members of the Task Force.
 - Tahoe Basin Biomass Task Force coordinate demo of an Air Curtain Burner / Incinerator in East County with Forester Barron, Task Force members, and Nevada County OES.

- Martis Valley Groundwater Management Plan (MVGMP) Draft Summary Report and BMO Actions Review with DPW Martin, TPA Detwiler, representatives from GMP partners TDPUD and PCWA, and consultant.
- Community Facilities District #1 (CFD)(Mello Roos) one meeting with attorneys.
- CFD Hearing on Petition for Trustee Instruction attorneys.
- Board Member Radanovich
- Martis Valley Trail Bid Opening ACSS Swanson, UOS Evans, DPW Martin, consultants, and contractors.
- Martis Valley Trail Easements representative from Vail.
- Martis Valley Trail Pre-Construction Meeting UOS Evans, DPW Martin, consultants, representatives from Vail and C&D Contractors.
- Monthly Board Meeting Prep HRA Zangara, DPW Martin, Chief Gibeaut, UOS Evans, and UOM Ryan.
- Annual Budget FY 2025-26 DFA Rosenthal, HRA Zangara, DPW Martin, Chief Gibeaut, and UOM Ryan.
- Monthly Ops Management Session DPW Martin, UOM Ryan,.
- Mike Staudenmayer CFD, wildfire insurance, personnel, and WEF.
- Utility Operations Manager Matt Ryan.

ATTACHMENTS: Letters of Support for Senate Bill (SB) 496: Advanced Clean Fleets and Assembly Bill (AB) 259 related to the Ralph M. Brown Act.

DATE PREPARED: April 11, 2025

March 18, 2025

The Honorable Melissa Hurtado California State Senate 1021 O Street, Suite 6510 Sacramento, California 95814

RE: Senate Bill 496 (Hurtado): Advanced Clean Fleets – Support [As Introduced]

Dear Senator Hurtado:

The Northstar Community Services District is pleased to support your Senate Bill 496, related to the Advanced Clean Fleets mandates.

Local agencies like ours continue to do our part in achieving the State's climate and emissions goals. SB 496 will enable us to better meet this challenge and effectively navigate the current Advanced Clean Fleets (ACF) mandates and their associated ambitious compliance deadlines. Of critical concern to our community, the ACF mandates on local agencies are creating unnecessary challenges in complying while maintaining the many critical services Californians rely upon for their most essential daily needs as well as during emergencies and disasters.

SB 496 will provide some relief to local agencies by establishing an Appeals Advisory Committee by which local agencies may request a review of exemption request denials. This ensures transparency while protecting due process for those seeking further review.

Additionally, SB 496 would update the emergency vehicle exemption, allowing those vehicles that respond to and support critical operations related to emergencies and disasters, often under austere conditions, to continue to protect our communities.

SB 496 also modifies the requirements of the daily usage exemption, removing barriers for the applicant to comply with the mandate. Moreover, the legislation promotes affordability amid rapidly rising cost pressures on essential local services by averting the costly acquisition of ZEVs before it is possible to install the infrastructure required to use them.

These improvements to the ACF will protect the health and safety of Californians, avoid unnecessary costs detrimental to our shared long-term goals, and ensure that local agencies can continue to work diligently to decarbonize their fleet operations and comply with the ACF without being penalized for factors beyond their control. For these reasons Northstar Community Services District is pleased to support your Senate Bill 496. Please feel free to contact us with any questions.

Sincerely,

Mike Geary General Manager Northstar Community Services District

CC: Anthony Tannehill, Legislative Representative, California Special Districts Association [advocacy@csda.net]

March 17, 2025

The Honorable Blanca Rubio California State Assembly 1021 O Street, Suite 5250 Sacramento, California 95814

RE: Assembly Bill 259 (Rubio) – Support [As Introduced]

Dear Assembly Member Rubio:

The Northstar Community Services District is pleased to support your Assembly Bill 259, related to the Ralph M. Brown Act.

Recognizing the evolving landscape of public meetings and the demonstrated value of remote participation options when members of governing bodies are unable to attend a physical gathering, your office introduced, and the Legislature passed, Assembly Bill 2449 in 2022, which amended the Ralph M. Brown Act. Beginning in 2023, special districts and other local agencies began using the procedures established by AB 2449, successfully facilitating remote participation for officials that would otherwise been encumbered by illness, official travel, or medical emergency. The provisions of that bill, having been negotiated by civil society groups and local government stakeholders, contained numerous safeguards and requirements, including the presence of an in-person quorum at the official meeting location.

While the provisions added by AB 2449 were modified slightly by technical amendments made by subsequent legislation, the January 1, 2026 sunset included in the original bill remains. To preserve the flexibility provided by your AB 2449, Assembly Bill 259 would eliminate this sunset date, thereby preserving indefinitely the remote meeting procedures added by the earlier legislation. AB 259 would not otherwise change any other elements of the remote meeting provisions.

For these reasons, Northstar Community Services District is pleased to support your Assembly Bill 259. Please feel free to contact us if you have any questions.

Sincerely,

Mike Geary General Manager Northstar Community Services District

CC: Marcus Detwiler, Legislative Representative, California Special Districts Association [advocacy@csda.net]





Northstar Community Services District Northstar Fire Department 910 Northstar Drive, Truckee, CA 96161 P: 530.562.1212 · F: 530.562.0702 · www.northstarcsd.org Board of Directors Warren "Chip" Brown, President John Radanovich Nancy Ives Marilyn Forni Michael "Spoon" Witherspoon General Manager Mike Geary Fire Chief

Jason Gibeaut

DATE:April 16th, 2025TO:District Board MembersFROM:Jason Gibeaut, Fire Chief

SUBJECT: Fire Chief's Report – For Information Only

BACKGROUND:

The section below provides information from the Fire Department on its current projects that are not the subject of a separate report. This report is formatted to provide new information and recent progress only.

OPERATIONS:

- Continue to research all viable means of additional revenue or cost-savings for NFD in preparation for sharing before the Board of Directors.
- Completed answering questionnaires provided by ESCI. [The consultant hired by LAFCO to perform a standard Municipal Services Review (MSR) required every 5-years.] Continue weekly meetings to seek help and feedback from the consultant.
- Submitted and waiting on the review/approval of our Fire Impact Fee Nexus Study scheduled to go before the Placer County Board of Supervisors on 5/13.
- Memorandum of Understanding (MOU) negotiations between the NCSD and the Northstar Professional Firefighters' Association (NPFA, IAFF Local 5107) is continuing.
- Continued meetings with family and vendors in preparation for Jim Conlin's memorial service to be held at Station #32 on May 18th from 1:00-5:00 p.m.
- Conducted a quarterly Captain's meeting to help provide a platform for captains to discuss important issues, strategize, and address concerns.
- Attached is a report reflecting the number and types of calls NFD was dispatched over the last month.

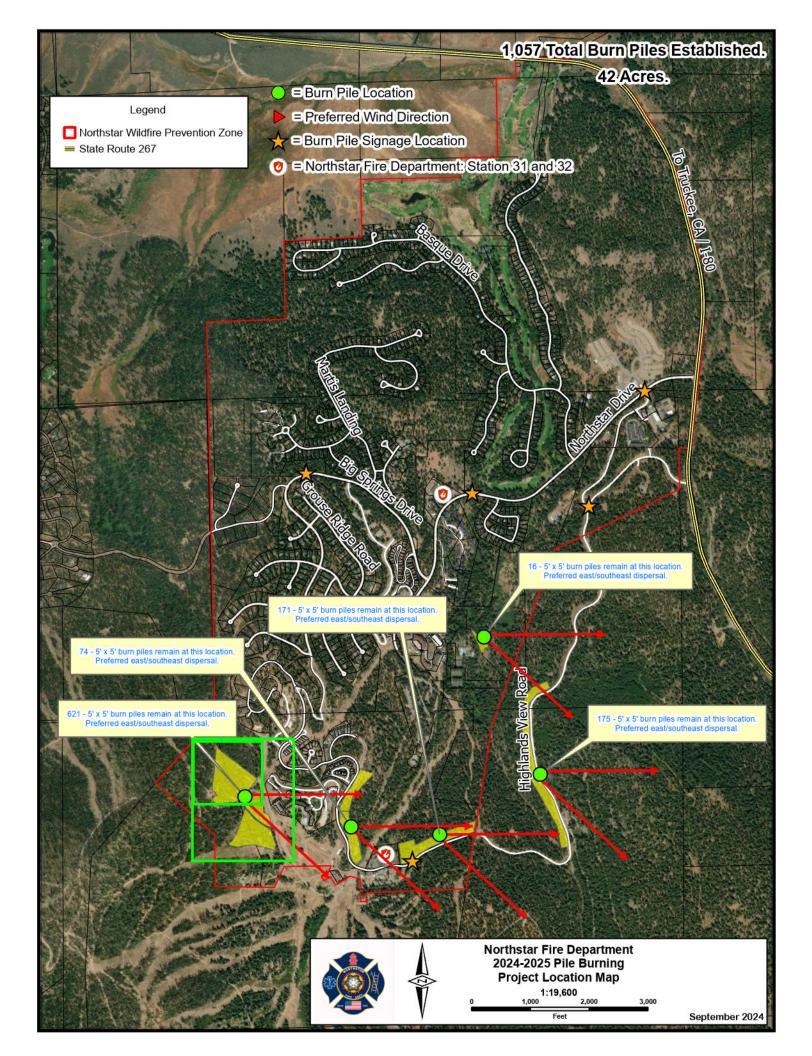
PREVENTION:

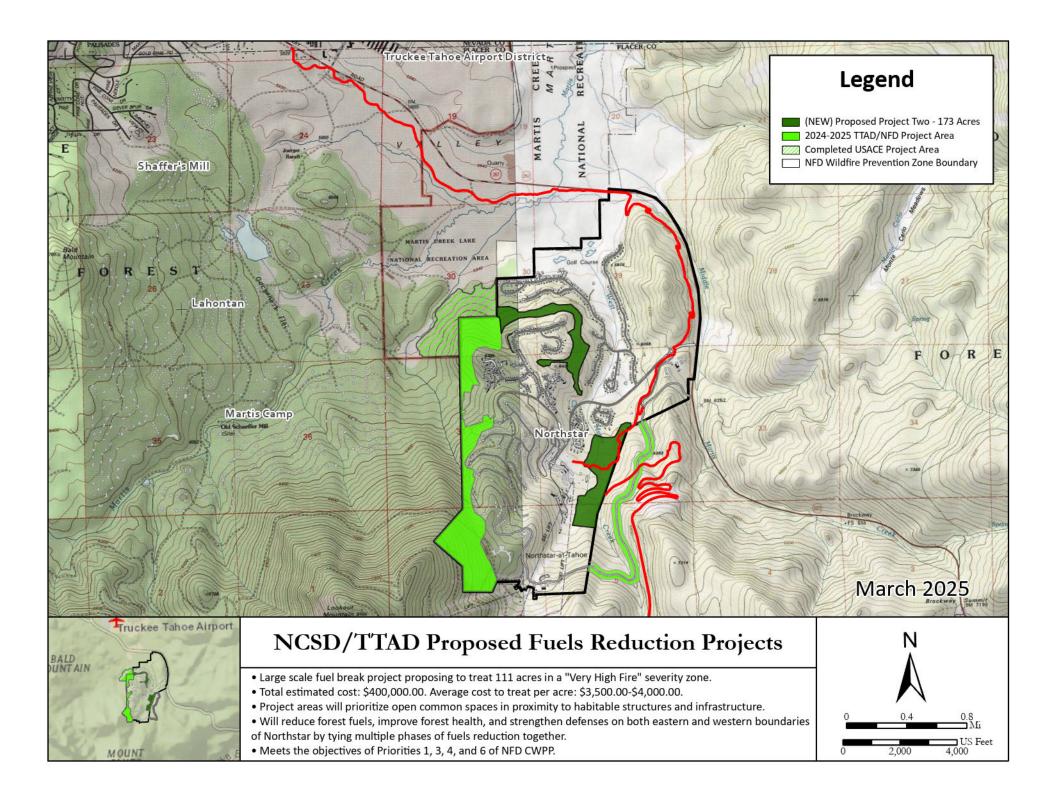
- Fire & Life Safety Inspections are underway.
- Placer County STR Defensible Space Inspections are underway with focused area inspections starting soon after.
- Continued meetings with Eastern Placer Fire Prevention Officers.
- Plan review and inspections for development within Northstar (decks, tenant improvements and new construction).
- Continued enforcement of fire suppression/prevention systems compliance within commercial buildings.
- Assisting stakeholders with fire and life safety concerns following fires within the district (Ritz Carlton Hotel, Mid Mountain Day Lodge, Gold Bend Condominiums), testing fire protection systems and updating pre-plans to reflect the most current site and contact information.
- Continued progress on the Plans Examiner task book.
- Preparations for the International Code Council (ICC) test.

FUELS MANAGEMENT: Forest Fuels Reduction Work

- Project work summary:
 - <u>Pile Burning</u> On Tuesday, March 11th, the Fuels Management Department met with Vail Resorts (Northstar California), seeking permission to burn piles that exist on the ski hill.
 Permission was granted to pile burn starting Monday, April 20th at the closing of the resort.
 Burning during a closed resort will allow burning without resort restrictions. The attached map shows the final pile burning location for the 2024-2025 project season. Fuels Management will provide an update to the pile burning statistics in the May board report.
 - <u>Grant Project(s)</u> On March 26th, Forester Barron attended the monthly Tahoe Truckee Airport District (TTAD) Board of Directors meeting to participate in a \$400,000 funding request to perform forest fuels reduction within the Wildfire Prevention Zone (WPZ). The TTAD Board of Directors unanimously approved all the proposed projects, including the Northstar Fire Department project to perform 111-acres of forest fuels reduction work beyond the 300' zone. The attached map depicts the two project areas where work was approved. An 18-month contract will be developed by the TTAD and presented to the Northstar Community Services District (NCSD) Board of Directors for approval to enter into a contract. Upon approval from the NCSD Board of Directors, the Fuels Management Department will begin to prepare an environmental compliance document and a Request for Proposal (RFP).
 - <u>Measure U</u> The Fuels Management Department is working with the Administration/Accounting Department and Chief Gibeaut for the upcoming 2025-2026 Measure U fiscal year. Information such as proposed acres treated, estimated budget and curbside pick-up dates will be presented to the Measure U Oversight Committee May 1st. 2025-2026 project work will entail work funded by Measure U, CAL FIRE and TTAD monies. Follow up details to the May 1st meeting will be reported in the NCSD board meeting.

Respectfully Submitted, Jason Gibeaut Northstar Fire Chief





Custom v Mar 19, 2025 - Apr 16, 2025 v

27%	6													
Percentage of Total Incidents						Λ								
71% EMS Percentage of Total Incidents	5						/	\bigwedge						
41 INCIDENTS In Selected Time Slice	3	\bigwedge			\bigwedge				/					
29 DAYS In Selected Time Slice	1						/							
		Mar 20 N	lar 22 Ma	ar 24 Mar	26 Ma	ır 28 Mar	30 Apr	1 Apr 3	Apr 5	Apr 7	Apr 9	Apr 11	Apr 13	Apr 15
4	Nov '24		Dec	:'24		Jan '25		Feb	25		Mar '25		Apr '25	
Counts	% Rov	ws 9	% Columns	% .	411									
Week Ending	3/23/25	3/30/25	4/6/25	4/42/25										•
		0.00.20	4/0/25	4/13/25	4/20/25	4/27/25	5/4/25	5/11/25	5/18/25	5/25/25	6/1/25	6/8/25	6/15/25	Total
(11) Structure Fire		1	4/0/25	4/13/25	4/20/25	4/27/25	5/4/25	5/11/25	5/18/25	5/25/25	6/1/25	6/8/25	6/15/25	Total
(30) Rescue, emergency medical call			1	4/13/25	4/20/25	4/27/25	5/4/25	5/11/25	5/18/25	5/25/25	6/1/25	6/8/25	6/15/25	
(30) Rescue,	5			1	4/20/25	4/27/25	5/4/25	5/11/25	5/18/25	5/25/25	6/1/25	6/8/25	6/15/25	1
(30) Rescue, emergency medical call (EMS), other (32) Emergency medical	5	1	1		4/20/25	4/27/25	5/4/25	5/11/25	5/18/25	5/25/25	6/1/25	6/8/25	6/15/25	1
 (30) Rescue, emergency medical call (EMS), other (32) Emergency medical service (EMS) incident (40) Flammable gas or liquid condition, 		1	1		4/20/25	4/27/25	5/4/25	5/11/25	5/18/25	5/25/25	6/1/25	6/8/25	6/15/25	1 1 28
 (30) Rescue, emergency medical call (EMS). other (32) Emergency medical service (EMS) incident (40) Flammable gas or liquid condition, other (55) Public service 		9	1		4/20/25	4/27/25	5/4/25	5/11/25	5/18/25	5/25/25	6/1/25	6/8/25	6/15/25	1 1 28 1
 (30) Rescue, emergency medical call (EMS), other (32) Emergency medical service (EMS) incident (40) Flammable gas or liquid condition, other (55) Public service assistance (61) Dispatched and canceled en route (70) False alarm and false call, other 	1	9	1		4/20/25	4/27/25	5/4/25	5/11/25	5/18/25	5/25/25	6/1/25	6/8/25	6/15/25	1 1 28 1 1
 (30) Rescue, emergency medical call (EMS). other (32) Emergency medical service (EMS) incident (40) Flammable gas or liquid condition, other (55) Public service assistance (61) Dispatched and canceled en route (70) False alarm and 	1 1 1	1 9 1 1	1	1	4/20/25	4/27/25	5/4/25	5/11/25	5/18/25	5/25/25	6/1/25	6/8/25	6/15/25	1 1 28 1 1 3
 (30) Rescue, emergency medical call (EMS). other (32) Emergency medical service (EMS) incident (40) Flammable gas or liquid condition, other (55) Public service assistance (61) Dispatched and canceled en route (70) False alarm and false call, other 	1 1 1	1 9 1 1	1 13 1	1	4/20/25	4/27/25	5/4/25	5/11/25	5/18/25	5/25/25	6/1/25	6/8/25	6/15/25	1 1 28 1 1 3 3





Northstar Community Services District 900 Northstar Drive, Truckee, CA 96161 P: 530.562.0747 · F: 530.562.1505 · www.northstarcsd.org

Public Works Report

- **DATE**: April 16, 2025
- TO: Board of Directors
- **FROM:** Eric Martin, Director of Public Works
- **SUBJECT:** Public Works Report For Information Only
- **BACKGROUND:** The updates below provide information on the District's public works services, projects, and programs that are not the subject of a separate report. This report is formatted to provide new information and recent progress only.

DISCUSSION:

- Martis Valley Trail Segment 3F A contract was executed with C&D Contractors, Inc. as approved at the March Board meeting. A preconstruction meeting was held with the contractor, consultant team, and Northstar representatives in anticipation of construction. C&D's preliminary schedule contemplates mobilization in mid-May with construction completion at the end of October. Right of way has been secured with Northstar's recent approval of the trail development agreement and construction easement. Consultant agreements are being executed for construction phase services such as inspection, materials testing, and design team support.
- GM Geary, DPW Martin, and TPA Detwiler met with Martis Valley Groundwater Basin Agency Partners and GEI Consultants to review Groundwater Management Plan reporting and Basin Management Objectives.
- GM Geary, DPW Martin, UOM Ryan and UOS Evans are meeting regularly discuss succession planning at the Operations Department.
- DPW Martin met with Forester Barron and Forester Assistant Johnson to coordinate 2025 Fuels reduction work with the Martis Valley Trail and Wood Energy Facility Projects.
- DPW Martin completed annual Placer County Air Pollution Control District reporting for various operations, fire and admin facilities.
- Quarterly and year end State carbon credit reports were filed.

Board of Directors Warren "Chip" Brown, President John Radanovich Nancy Ives Marilyn Forni Michael "Spoon" Witherspoon

General Manager Mike Geary

MONTHLY WATER DATA TABLE:

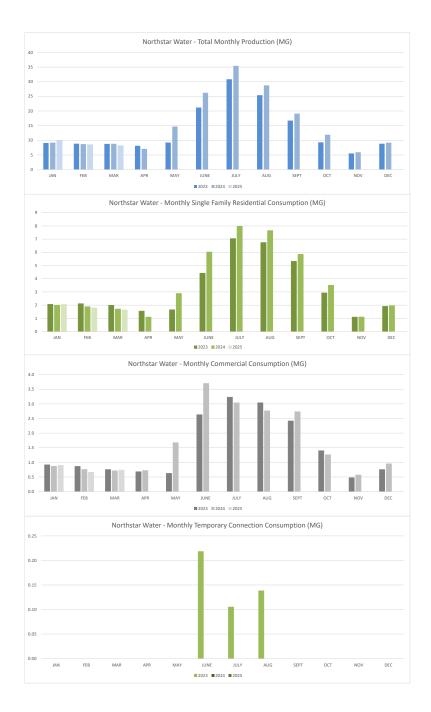
NWS Production and Pumping Data					
	Mar. 2023	Mar. 2024	Mar. 2025		
WTP Production	7.61 MG	8.72 MG	8.04 MG		
TH1 Production	0.00 MG	0.07 MG	0.15 MG		
TH2 Production	1.16 MG	0.00 MG	0.00 MG		
TH1 Static Level / Pumping Level	0.0' / n/a	0.0' / 18.8	0.0' / 19.0'		
TH2 Static Level / Pumping Level	32.7' / 105.3	26.1' / n/a	26.7' / n/a		
Northstar Drive BPS	1.25 MG	0.07 MG	0.29 MG		
Spring Collection & Storage Data					
Reservoir A Volume (180 AF Capacity)	175 AF (97%)	161 AF (89%)	135 AF (75%)		
Reservoir A Elevation (Max = 6,985')	6,984.5'	6,983.0'	6,980.0'		
Big Springs	255 GPM	380 GPM	365 GPM		
Sawmill Flat	No Report	No Report	No Report		
Maximum Storage in Tanks = 3.6 MG	3.2 MG	2.8 MG	2.4 MG		

MVWS Production and Pumping Data				
	Mar. 2023	Mar. 2024	Mar. 2025	
Well 1 Production	3.15 MG	0.00 MG	1.08 MG	
Well 2 Production	0.00 MG	2.79 MG	1.19 MG	
Well 3 Production	0.00 MG	0.69 MG	0.90 MG	
Well 1 Static Level / Pumping Level	86.3' / 124.6'	83.2' / n/a	80.2' / 119.8'	
Well 2 Static Level / Pumping Level	83.9' / n/a	79.5' / 147.1'	77.1'/142.2'	
Well 3 Static Level / Pumping Level	232.2' / n/a	225.0' / 301.1'	241.6' / 327.2'	

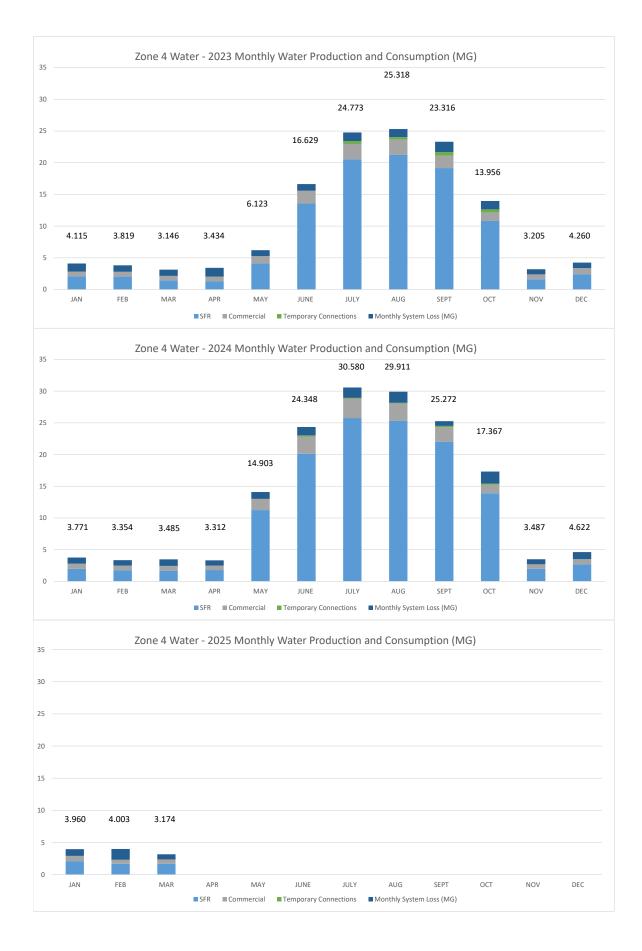
DATE PREPARED: April 4, 2025

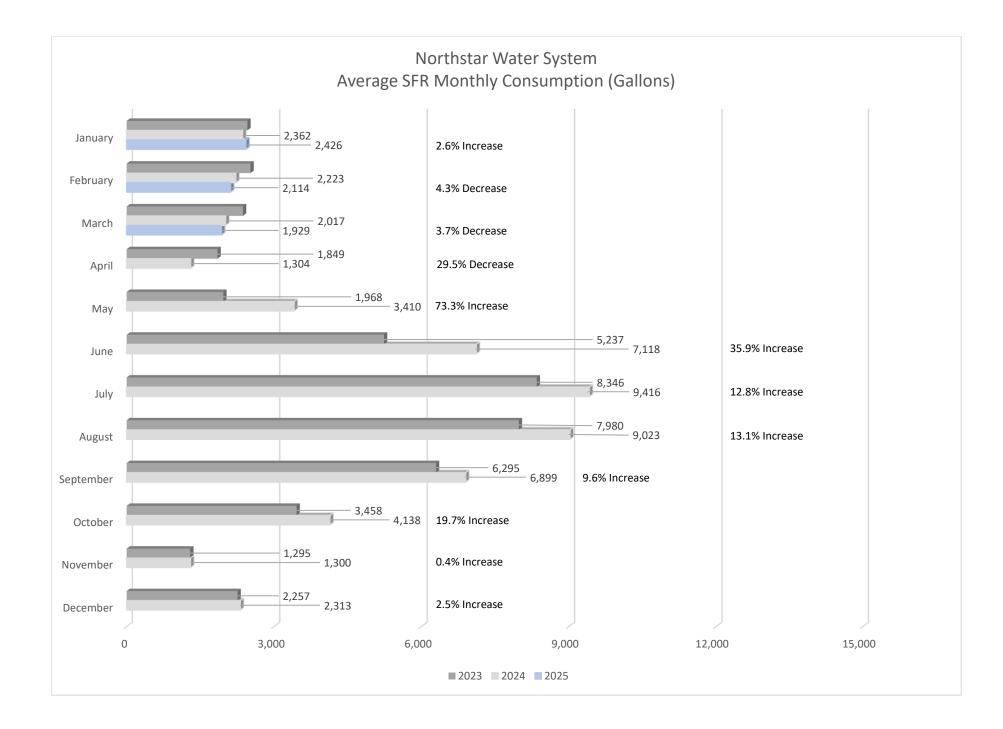
ATTACHMENTS:

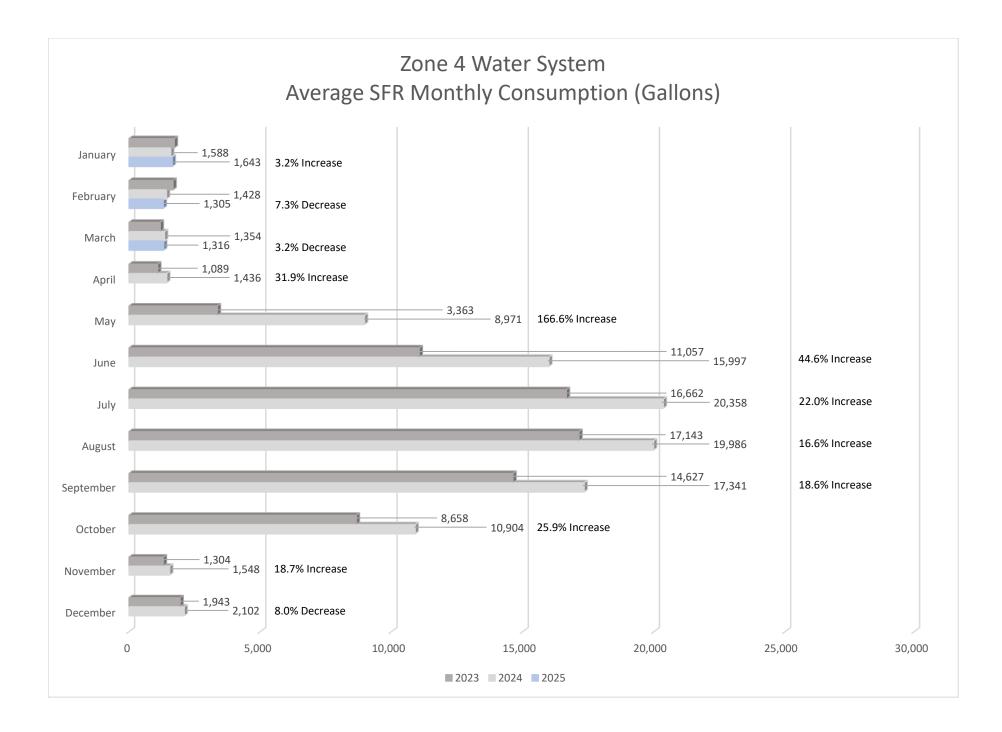
1. Water System Production and Consumption Trends











Calendar for NCSD 2025

JANUARY	FEBRUARY	MARCH
	 2nd Quarter Financial Reporting Public Hearing GMP update Anti-harassment Training 	 File Form 700 by April 1 Union Negotiations for Operations MOU Open
APRIL Budget Timeline Review Ethics Training 	MAY Preliminary Draft Budget – Key Data Presentation 3rd Quarter Financial Reporting 	JUNE Approve FY2025/2026 Budget Resolutions for user fees on tax rolls Reserve Schedule A & B Resolution to place delinquent Water charges on the Tax Roll Public Hearing GMP adoption
JULY Budget needs to be in place ACES Game - TBD	AUGUST	SEPTEMBER • 4 th Quarter Financial Reporting
OCTOBER	NOVEMBER • 1 st Quarter Financial Reporting • Measure U Annual Fiscal Report • Anti-Harassment Training	 DECEMBER Nomination of Board Officers for 2026 FY 2024-25 external audit presentation District Holiday Party – TBA



BOARD ATTENDANCE CALENDAR - 2025

JANUARY	FEBRUARY	MARCH
 Ives Not Attending 		
APRIL	MAY	JUNE
JULY	AUGUST	SEPTEMBER
OCTOBER	NOVEMBER	DECEMBER

<u>Acronym</u>	Definition
ACOE	Army Corps of Engineers
ACWA	Association of California Water Agencies
ADP	Additional Discretionary Payment
AMR	Automatic Meter Reading
AWWA	American Water Works Association
BMP	Best Management Practices
BMS	Business Management System
BPS	Booster Pump System
CalPERS	California Public Employees' Retirement System
CAMCO	Condominium Association Management Company
CEPPT	California Employers' Pension Prefunding Trust
CC&Rs	Covenants, Conditions and Restrictions
CEQA	California Environmental Quality Act
CEQA	Community Facilities District (Mello-Roos)
CIP	Capital Improvement Plan
CMMS	
COLA	Computerized Maintenance Management System
COLA	Cost of Living Adjustment County Service Area
CSDA	-
	California Special Districts Association California Public Utilities Commission
CPUC	
CWPP	Community Wildfire Protection Plan
CY	Current Year or Calendar Year
DE	District Engineer
DFA	Director of Finance & Administration
DIP	Debtor in Possession
EDU	Equivalent Dwelling Unit
EVA	Emergency Vehicle Access
EWP	East West Partners
FASB	Financial Accounting Standards Board
FOG	Fats, Oil, and Grease
FSE	Food Service Establishment
FY	Fiscal Year
FYE	Fiscal Year End
GAP	Generally Accepted Accounting Principles
GASB	Governmental Accounting Standards Board
GPM	Gallons per Minute
GWMP	Groundwater Management Plan
HHC	Highlands Hotel Company
HRA	Health Reimbursement Arrangement or Human Resources Administrator
HVR 	Highlands View Road
IT	Information Technology
JPA	Joint Powers Authority
LAFCO	Local Agency Formation Commission
LAIF	Local Agency Investment Fund
Lahontan	Lahontan Regional Water Quality Control Board

MCL	Maximum Contaminant Level
MOU	Memorandum of Understanding
MVWS	Martis Valley Water System (aka ZONE 4)
NCSD	Northstar Community Services District
NWS	Northstar Water System
NEPA	National Environmental Policy Act
NLTRA	North Lake Tahoe Resort Association
NMMA	Northstar Mountain Master Association
NMP	Northstar Mountain Properties
NPOA	Northstar Property Owners Association
NTPUD	North Tahoe Public Utility District
O&M	Operations and Maintenance
OPEB	Other Post-Employment Benefits
PCMP	Pension Cost management Policy
PCWA	Placer County Water Agency
PEPRA	Public Employees' Pension Reform Act
PERF	Public Employees' Retirement Fund
POUs	Public Owned Utilities
PRD	Permanent Road Division
RFP	Request for Proposal
RMA	Rate and Method of Apportionment
SAS	Statement on Auditing Standards
SCADA	Supervisory Control and Data Acquisition
SCBA	Self Contained Breathing Apparatus (Air Tanks)
SEP	Supplemental Environmental Project
SOW	Scope of Work
SSMP	Sewer System Management Plan
SVPSD	Squaw Valley Public Service District
TCPUD	Tahoe City Public Utility District
TDPUD	Truckee Donner Public Utility District
TLC	Trimont Land Company
TOT	Transient Occupancy Tax
TROA	Truckee River Operating Agreement
TSD	Truckee Sanitary District
TTSA	Tahoe Truckee Sanitation Agency
TTSD	Tahoe Truckee Sierra Disposal
UOM	Utility Operations Manager
UAL	Unfunded Accrued Liability
VE	Value Engineering
VTM	Vesting Tentative Map
WTP	Water Treatment Plant
WUI	Wildland Urban Interface
ZONE4	PCWA nomenclature for Martis Camp, Schaffer's Mill, Lahontan, and adjacent communities